AGENDA Board of Fire Commissioners Meeting Klickitat County Fire Protection District # 14 March 19 2024

I.	Call to Order:
II.	Approval/Sign February 20, 2024 Meeting Minutes
III.	Presentation of Petitions, Applications, Appeals, Communications, Etc.: • High Prairie Community Council (Issues/Agendas sent out to community/Set date to review Joint Operating Agreement)
IV.	Reports from Staff Chief Report: Calls to Date
	Administrative Assistant Report:
V. •	Old Business: IRS 2 nd Quarter 2023 letter update – Glenna Scott
•	HPCC Kitchen Remodel State Grant Request Update – Chief Hancock
•	5-County Mutual Aid Agreement Update - Chief Hancock (Signed?)

- Wi-Fi Share Proposal with HPCC Starlink Update Chief Hancock (Land line comparison costs)
- 1415 Tires Commissioner Haner/Lt McMackin (DNR/Military federal surplus)
- PUD (Public Utility Districts) Chief Hancock (Recent Bill within regular cost/Take topic off the agenda?)
- Anonymous Donor/Gifts for Fire Fighters Documentation Update
 (Signed Declarations/Draft Donation Policy/Reminder no purchase without prior approval)
- POLICIES Chief Hancock/Glenna Scott
 - <u>O Donations</u> Chief Hancock(Draft policy to review)
 - o Meals Chief Hancock (Draft policy to review)
 - o <u>Fire Fighter Recognition</u> Chief Hancock (Revised Draft policy to review)
 - <u>o Sexual Harassment Draft</u>(Draft copies and more information are needed)
 - o Attendance
 - o Volunteers
 - o Administrative Support Volunteers
 - o Credit Card Use/Spending Limits
 - o Blue Address Signs

o Junior Volunteer Fire Fighters Blue Address Signs
o Other policies suggested by Insurance Broker & State Auditors
 <u>GRANTS:</u> <u>2022 Agwest Farm Services (AKA Northwest) Grant Update</u> – Chief Hancock/Lt. McMackin
• <u>Burlington Northern Railroad Grant Update</u> – Chief Hancock
• Joint Grant with District 4-Self Contained Breathing Apparatus (SCBA) Update - Chief Hancock
 <u>DNR Phase 2 Grant Update</u> – Chief Hancock (\$9,744 check arrived?)
 <u>Legends Casino Grant Update</u> – Chief Hancock (Two requests)
• <u>Firehouse Subs Grant</u> – Chief Hancock (Applied for spreaders and cutters?)
VI. New Business
VII. Presentation of Voucher, Warrants, Financial Statements and Reports:
VIII. Adjournment: